

The Apostolate of Our Lady of Good Success

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Chiesa viva

YEAR XLV - N° 486
OCTOBER 2015

MENSILE DI FORMAZIONE E CULTURA
DIRETTORE responsabile: dott. Franco Adessa
Direzione - Redazione - Amministrazione:
Operaie di Maria Immacolata e Editrice Civiltà
Via G. Galilei, 121 25123 Brescia
Tel. e fax (030) 3700003
www.chiesaviva.com
Autor. Trib. Brescia n. 58/1990 - 16-11-1990
Fotocomposizione in proprio
Stampa: Com & Print (BS)
contiene I. R.
www.chiesaviva.com
e-mail: omieditriceciviltà@libero.it

«TRUTH WILL MAKE YOU FREE» (Jo. 8, 32)

Poste Italiane S.p.a. - Spedizione in Abbonamento Postale
D.L. 353/2003(conv. L. 27/02/2004 n° 46) art. 1,
comma 2, DCB Brescia.

Abbonamento annuo: ordinario Euro 40,
sostenitore Euro 65 una copia Euro 3,5, arretrata Euro 4
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CARD. GIUSEPPE SIRI ELECTED POPE THREE TIMES!

by Dr. Franco Adessa

On December 29, 2004, Mel Gibson paid a visit to Fr. Luigi Villa, at the Institute of Brescia, accompanied by a Canadian and an American journalist.

The sole reason for the meeting was that of the election of Cardinal Giuseppe Siri to the Papacy in the Conclave of 1958.

To the insistent attempts to involve Father on this topic, Father Villa turned to Mel Gibson with these words: «You, with your film, **“The Passion of the Christ,”** have only done half the work» and, in front of him caught by surprise, he went on to say: «The other half of the work is a movie that you should do and call it: **“The Passion of the Church.”**»

At this point, Fr. Villa took some papers, which he had prepared for the occasion, and read its contents to the end, without any interruption. It was a list of historical events on the Passion of the Church.

At the end of this reading, Fr. Villa turned to Mel Gibson and said: «**And then you could continue with the most recent events dealing with Freemasonry and of its work within the Catholic Church.**»

The message was clear: with this ominous Conclave that had thrust open the doors to the Masonic invasion into the Church, **why doesn't Mel Gibson make this known to the world, with one of his films,** thereby completing the work he had left half-done?



Card. Giuseppe Siri.

When the guests had left the Institute, Fr. Villa pronounced these words to me: «**We have another priority: Paul VI.**»

Many times he talked to me about this aim that Padre Pio had indicated in his second encounter, and that was the center of his papal mandate: **To unmask the traitors at the top of the Church.**

One day, however, I reminded him: «In your first encounter with Padre Pio, you were commissioned with the task of defending the Church of Christ from the work of the Ecclesiastical Masonry, when you were discouraged, Padre Pio said: **“But you know, and are a friend of Card. Giuseppe Siri.”**»

In the years that followed this meeting, **Father repeatedly mentioned to me about the election of Card. Siri to the papacy in the conclave of 1958;** he spoke of it as a true and absolute fact, only that when it came to the threats exerted against Siri, he simply commented that terrible things happened and

that Cardinal was bound to a secret.

Once, I added: «**You wrote that Card. Siri was elected pope in the conclave of 1963 and also spoke of threats that had been made to prevent him from sitting once again a second time on the Chair of Peter.**»

The text, quoted in the book **“Paul VI beatified?”** (p. 147), is taken from a writing of Prince Scotersco, first cousin of Prince Borghese, **who was the president of the**

Conclave that elected Montini as Supreme Pontiff; one “writing” that contains the following information about the Conclave of June 21, 1963: «During the Conclave, a Cardinal left the Sistine Chapel, he met with representatives of B’nai B’rith, announcing to them the election of Cardinal Siri. **THEY RESPONDED BY SAYING THAT THE PERSECUTION AGAINST THE CHURCH WOULD RESUME IMMEDIATELY. RETURNING TO THE CONCLAVE, HE HAD MONTINI ELECTED POPE»!**

In the installments 40-41 of the article “**The Secret of the Empty Tomb of Padre Pio**”, I reported some quotes from a book by **Guy Carr**, describing **Ugo Montagna**, the main architect of the “**Montesi case**” of 1953, as the **Agentur of the Order of Illuminati of Bavaria**, in Rome, **who had to control Mussolini, but secretly had to steer the Italian politics to the left**. During this research, on the subject of the “**Empty Tomb**,” I discovered that **the doctor of Pius XII, Riccardo Galeazzi Lisi, was a close friend of Ugo Montagna**, whose method to subject certain persons to his will was corruption and by involving them in **Black Masses and Satanic orgies**.

Because the principal promoter of the steering of the Italian politics to the left in the Vatican was **Mons. Giambattista Montini**, who was thrown out of the Secretary of State on November 1, 1954 for betraying Pius XII’s Anti-Communist policy, I submitted to Fr. Villa the possibility of a possible murder of Pius XII. Father told me what was said and what was known in the Holy Office: **«We think that Pius XII was killed for two reasons: If Pius XII had lived yet another year and a half, the Masonic world’s plan to place their man, Montini, at the top of the Church would fail.** In 1960, Pius XII would certainly have published the **Third Secret of Fatima** that contained the sentence: **“Satan will actually succeed in reaching the top of the Church;”** furthermore, Freemasonry could not impose Roncalli, as their **“transitional pope,”** because at that time he was already ill with cancer and had been given only five years to live. If Pius XII had remained alive for another year and a half, Roncalli could never be elected pope, because the news of his disease would be widespread and would prevent him from getting the necessary votes for his election to the papacy. **And Montini would never become Cardinal, nor a Pope.»**

It was this conversation to open the doors to several others talks on the subject of the election of **Card. Siri** to the Papacy in the 1958 Conclave. The decisive moment came when Fr. Villa introduced a topic by telling me of a per-

sonal meeting he had, in Genoa, with Siri who proposed to entrust a monastery to him in order to found a seminary that Fr. Villa would direct. Father told me he had to refuse **due to the incompatibility of this assignment with his Papal mandate**. This account seemed to be designed to convey the idea that Siri’s obligation to secrecy, on what had happened in the Conclave, **was not binding in regards to Fr. Villa’s papal mandate received by Pope Pius XII, as he had the right to know all the secrets of the Church relating to the mission entrusted to him.**

It was on that occasion that Father Villa told me about the threats used against Card. Siri, or better against **Gregory XVII**, to prevent him, from sitting on the Chair of Peter: **«THEY HAD THREATENED THAT IF HE HAD NOT RETREATED, THEY WOULD HAVE KILLED HIM AND EXTERMINATED HIS WHOLE FAMILY.»**

But the story did not seem to come to an end yet.

On another occasion, still on the subject of the election of Card. Siri as Pope, Fr. Villa told me about the **Conclave of 1978**, which was held after the death of Paul VI. The two contenders were **Siri and Benelli**. **It was a duel that ended with the election of Cardinal Siri**. But, again, this time, Siri was forced to retreat, always under pressure of a terrible threat.

Fr. Villa used these words: **«If he had not retreated, THEY WOULD**

HAVE CREATED A SCHISM IN THE CHURCH.»

On hearing these words, I was reminded of the threat made to Pope Pius XII when, having thrown Montini out of the Secretary of State for treason to papal policy against communism, **he decided to lock him up permanently in a monastery.**

«The Pope was forced to make other arrangements – Fr. Villa said – only because his enemies had threatened him with CREATING A SCHISM IN THE CHURCH.»

This information on the threats which the enemies of the Church had made to the popes, Gregory XVII and Pius XII, was transmitted to me by Fr. Villa over several years, always with brief but clear sentences. Yet, the meaning of the conclusive words still allowed one to understand that **these revelations did not dissipate the severity of the whole problem.**

Several times, in fact, with an expression of pain on his face, and in a grave tone, Father Villa told me: **«BUT... I HAVE TO TAKE SOME SECRETS TO MY GRAVE!»**

A month before the death of Fr. Luigi Villa, however, something strange happened...



Pope Pius XII.

We republish the last editorial written by Fr. Luigi Villa for “Chiesa viva” in October 2012.
Fr. Villa died on Nov. 18, 2012.

**We ask: Why, in his final editorial of farewell, did Fr. Villa confront the issue of
VICTORY OF FAITH OVER THE ATOMIC BOMB?**

THE HOLY ROSARY AND THE ATOMIC BOMB

Fr. Luigi Villa Th. D.



It was 1945 when the atomic bomb was dropped on **Hiroshima**.

The small community of 4 Jesuits, located in a rectory, only 8 blocks from the bomb blast, was miraculously unharmed along with the house, while not one person escaped within a kilometer and a half from the center of the explosion.

The stated purpose was to destroy the Japanese military power.

The four Jesuit priests lived in a rectory which was only eight blocks from the center of the explosion. For a whole day, those four Jesuits were enclosed in a type of hell with fire, smoke and radiation. None of the four priests were contaminated by the atomic radiation

and their home was still standing, while all the other houses around were destroyed and reduced to a pile of incinerated rubble.

None of the two hundred American and Japanese doctors could ever explain how after 33 years since the atomic blast, none of the four fathers had never suffered or reported any suffering from consequences of the atomic explosion and continued to live in good health.

When interrogated on this subject, the priests had always replied: **«We always prayed the Rosary daily, so we concluded that the PRAYER OF THE ROSARY was MUCH STRONGER THAN THE ATOMIC BOMB.»**



Today, at the center of Hiroshima, a church has been built dedicated to Our Lady. **The 15 stained glass windows show the 15 mysteries of the Rosary, where people pray day and night.**

A similar miracle also occurred in Nagasaki, the Catholic city of Japan, **where 70% of Japanese Catholics lived.** In this city, there was a Franciscan monastery, **“Lugenzai no Sono,”** (The Garden of the Immaculate) founded by **St. Maximilian Kolbe.** With the explosion of the atomic bomb, **this monastery also went unscathed as happened in Hiroshima with the Jesuit residence.** In the hearts of all those friars, the image of the Immaculate could be perceived. **Everyone, universally, bore Her image and everywhere, the sweet song of Fatima was sung.**

THE EXPLOSION OF THE ATOMIC BOMB ON HIROSHIMA

At around 8:15 on August 6, 1945, **the first Atomic bomb ever dropped in human history,** was exploded, at an elevation of approximately **580 meters above the center of Hiroshima,** delivered to that city by a B29 bomber, Enola Gay, which left from Tinian Island at the Guam Naval Base. Within moments, the city was reduced to a scorched plain.

Even today, it is difficult to get an accurate estimate of the total number of people who perished in Hiroshima after the atomic bomb. Because the effects of the bomb were manifested for a long period of time, the total number of deaths estimated varies depending on the date on which the assessment was done. However, **it has been estimated that by the end of December, 1945, the number of victims was as high as 150,000.**

Did Fr. Luigi Villa know **the terrible secret of the nuclear threat on the Vatican** that was used by the leaders of Masonic globalism to force a change in the Doctrine of the Catholic Church?

I can only testify that Father Villa had a vision of the present situation of the Church of Christ.

Here are just a few quotes that he repeated to me several times at the end of the talks that I had with him on this topic:

**«HUMANLY SPEAKING, THERE IS NOTHING MORE TO DO. BUT THERE IS GOD.
WE MUST DO ALL WE CAN TO FORCE HIM TO INTERVENE!»**

THE CRUSADE OF THE HOLY ROSARY

Fr. Luigi Villa Th. D.

[(Translated from Chiesa viva # 416, (May, 2009)]

“**C**hiesa viva,” joins the devotees of **Mary Mediatrix of All Graces** to initiate a call to the devotion to the Holy Rosary.

Pope Pius XII, in his encyclical “**Ingruentium Malorum**,” dated September 25, 1951, urged Catholics to make the Rosary the prayer of Christian families to defend themselves from the threats of modern life. In reciting this favorite prayer, the Christian, needs to meditate on the sweet “**mysteries**” of our Holy Faith which **will be an aid in the struggle to keep his baptismal promises of the Catholic Faith!**

Therefore “**Chiesa viva**” perfectly agrees with Pope Pius XII in believing that the recitation of the Rosary is the most excellent tribute to the **Virgin Mary**. The Virgin, requesting the Rosary in all her authentic apparitions, ratifies the teachings of the Church, the official and infallible censor of Catholic devotions. We know that from a very ancient tradition, the recitation of the Holy Rosary dates to **St. Dominic**, and was estab-



Our Lady of the Rosary.

lished under the inspiration of the Blessed Virgin. The Holy Rosary was preached and spread by St. Dominic at the end of the twelfth century and early thirteenth century. The Rosary has been sanctioned by many Popes with **Pope Leo XIII** standing in the forefront as the most prominent of Papal promoters. In the fifteenth century, **Pope St. Pius V** published five Apostolic Constitutions on the Holy Rosary.

In October 1571, after the **Victory of Lepanto** against the Muslims, **St. Pius V** instituted the great “**Feast of Our Lady of Victory**,” on **October 7th** of every year in gratitude to the **Blessed Virgin “Mary of the Rosary.”** His successor, **Gregory XIII**, moved this Feast to the first Sunday in October, under the name of “**Feast of the Most Holy Rosary.**”

These are the Catholic Foundations of the Holy Rosary!

Despite all of these upheavals that have created this tremendous storm that is waging throughout the Catholic

Church, we dare to be sure that our future is in good hands. We are certain that the Civilization of Christian Charity founded on the principles of the Kingship of Christ is already under way as Our Lord said to Peter, **“...the gates of hell shall not prevail against it.”**

What is the point to speak of hope when basic human rights are trampled on, when peace is threatened, moral violence is exhibited, many of the Catholic Truths we hold dear are trivialized and particular “special interests” have the upper hand on the common good?

Now, having Jesus as our Head (Leader) and Mary to guide us to Him, we dare to have the certainty that our future also is in our own hands and that the civilisation of Christian charity has already begun in spite of the tremendous storm raging against the Catholic Church, as evidenced by the all the (recent) instances of intolerance and moral violence (against the Catholic Church) which testify to a general narrow-mindedness as does also the current (modern world) trivialization of truth and of human life together with its inalienable values.

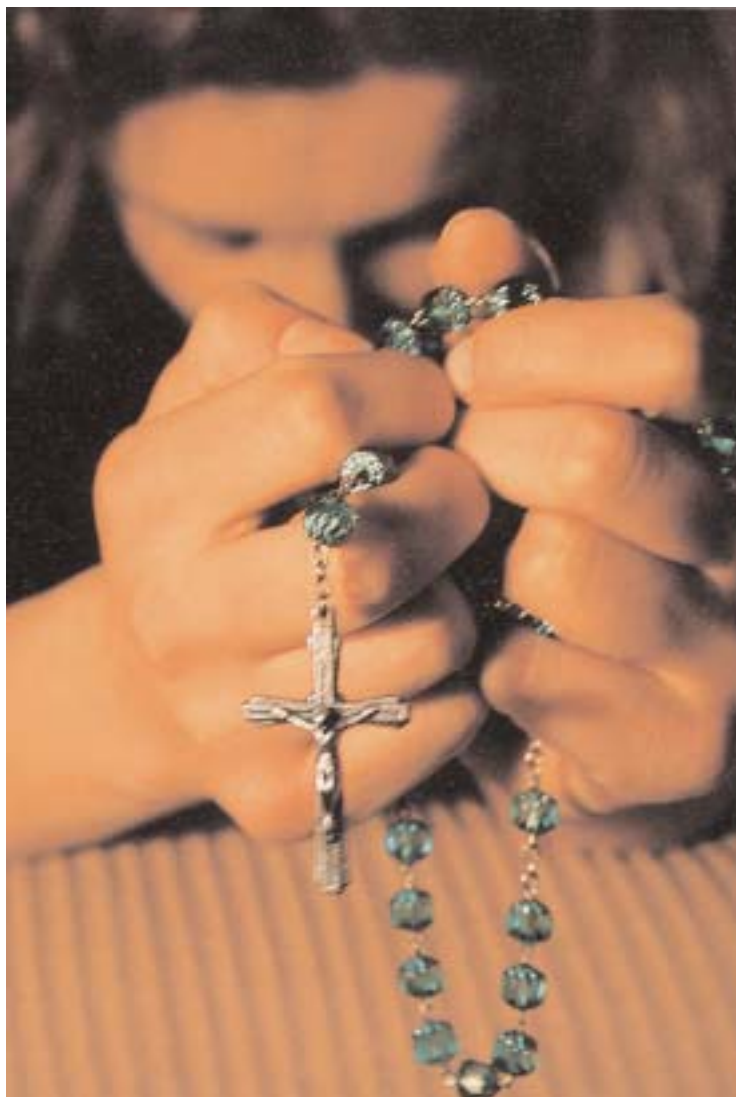
What is the point to speak of hope when basic human rights are trampled on, when peace is threatened and particular “special interests” have the upper hand on the common good?

Even considering the present situation in the Church, at the school of Mary, **the Virgin Mother and Mediatrix dispenser of Graces and Mercy**, we learn that the final victory will be ours with the [faithful and daily] recitation of the **Holy Rosary!**

It has been thus throughout the centuries. After the successful Crusade against the Albigenses, the recitation of the Rosary became increasingly popular, especially in France, Spain and Italy.

Even as recent as the nineteenth and twentieth centuries, the extraordinary events of **Lourdes** and **Fatima** confirmed, by miracles, what the Church has always understood was necessary for the re-igniting of the Faith.

Therefore, with this invitation to all its readers and benefactors to join in this **Crusade of the Holy Rosary**, **“Chiesa viva’s” purpose** is not only to recommend the devotion of the **Holy Rosary**, but also to make the role of the Rosary clearer because, historically considered, **the Holy Rosary is not just a nice private devotion, but it is a powerful and infallible weapon, since it bears the imprint of a very strong spiritual crusade against the enemies of Christ and his Church.**



In fact, the origins of the Rosary are on the battlefield! It was organized as a wall of defense around the city of God to protect it from the invasion of heresies, through the invocation to the **Immaculate Virgin, the Woman crowned with twelve stars, whose virginal foot crushes the infernal dragon.**

Our Lady, Queen of the Church, is strong as an army deployed in battle against legions of heretics and people without God!

Yes, in fact, the official title of Mary was **“Victorious Queen against heresies”!** So, in our time, this crusade is most appropriate and even urgent! As **Pius XI** wrote in his encyclical **“Ingravescentibus Malis,”** September 29th, 1937:

“... And as in the times of the Crusades, in all Europe there was raised one voice of the people, one supplication; so today, in all the world, the cities, and even the smallest villages, united with courage and strength, with filial and constant insistence, the people seek to

obtain from the great Mother of God the defeat of the enemies of Christian and human civilization, to the end that true peace may shine again over tired and erring men!”

It is true: in place of the **Albigenses** and the **Turks**, today, we have other heretics sitting in powerful places who have started and have continued to wage a satanic offensive which began with the iniquitous Herod and that will only end with the glorious advent of Jesus Christ, King and Savior.

It is good and appropriate to recall, here, the major modern scourges: the **“heresies”**:

1. **“Destructive Materialism”** that has poisoned and dechristianized most of the people. It is a real deluge, red of blood and social hatred.
2. **“Secularism”** and **“Social Paganism”** that reaches the youth through secular schools and undermines the family with divorce and the sacrilegious desecration of the sacrament of Matrimony.
3. **“Modernity”** that is, today, **licentiousness** and **sensuality**. Drinking, dancing, drugs, fun, devoting oneself to every illicit pleasure without any concern for the final undeniable truths: **death, judgement, and eternity**. **Modernism** is a poisonous filthy swamp!
4. **“Secret Societies”** which, in the darkness of the underground, plot to put the Church in a ruinous state, opposing her laws with their secular legislation, such as the laws of divorce, abortion, secular schools, Secular State and the banning of God and His Son Jesus Christ. For this reason, **Leo XIII** wrote his wonderful encyclicals on the Rosary, and ordered the three **“Hail Mary’s”** and the **prayer to St. Michael the Archangel** to be said after Mass because he knew of the presence of these diabolical Masonic Lodges and their evil works.

That is why with **the Crusade of the Rosary**, **“Chiesa viva,”** demonstrates the importance of the battle that we **must wage** against Satan and his minions, because we must fight this war for the conversion of the lost sheep, with the help of Mary **“Refuge of sinners”!**

On March 6 1934, **His Holiness Pope Pius XI** wrote to the Minister General of the Dominicans:

“We ardently desire that you religiously preserve and restore this custom, once practised by Christian families: the daily recitation of the Rosary.”

Let’s remember the beautiful prayer attributed to **St. Bernard**:

“Remember, O most gracious Virgin Mary, that never was it known that any one who fled to thy protection, implored thy help, and sought thy intercession was left unaided...”

However, we must have a pure heart, like little **Bernadette**, Lily of the Pyrenees. Then, do **“penance”**, that is crucify our flesh and mortify our instincts in order to obtain forgiveness and grace. And, finally, we must have a **most fervent love for Our Lord in the Blessed Sacrament**, recalling that Mary must always be the royal road that leads to Jesus.

“Go to Mary” the Church urges us. **“Oremus,”** — Let us pray together:

“Queen and Mother, stretch thy arms to us, raise us up to thy Immaculate and Sorrowful Heart. Allow us to rest our heads on thy heart and thus become saints and apostles! Queen of the Holy Rosary grant us the strength to fight thy enemies!”

In this distressing and dramatic time of war against the Catholic Church and Christian Civilization, let our **Holy Rosary** be the sword of dazzling fire which will stop the stream of the **“Red Sea”** and will hasten **the victory of Christ the King and of His Church**. Amen!



Mary Mediatrix of All Graces.